# Economic Development Board Foundation Events – July 25<sup>th</sup>, 2024

**Foundation Events** 

#### **2024 Fall Economic Perspective**

**Date**: Thursday, November 21<sup>st</sup>, 7:00-9:00 am **Location**: Sonoma State University **Speaker**: Dr. Jerry Nickelsburg

**Description**: Dr. Nickelsburg will provide insight on the potential impacts to Sonoma County's local economy based on the results of the November 2024 General Election.

**Notes**: Recommendation to focus on post-election impacts came from the newly formed Events Advisory Committee. The committee feels an election themed economic outlook provides relevancy and helps differentiate EDB from numerous events occurring in the fall. Additionally, with the potential theme change for the January event, fall is an opportunity to provide an economic outlook.

#### **2025** Economic Perspective

Date: Thursday, January 30<sup>th</sup>, 7:00-9:00 am Location: Sonoma State University Speaker: TBD

**Notes**: Staff is working with District 5 staff to develop content for 2025 Economic Perspective. Incoming Chair, Supervisor Lynda Hopkins, is interested in exploring topics around climate change's impacts to marginalized communities and our economy.

## **Economic Development Board Foundation**

Sponsorships - July 24<sup>th</sup>, 2024

### **Foundation Sponsorship**

WaFd Bank (formerly Luther Burbank Savings)

- Level: Foundation \$10,000
- Notes:
- Contact: Kristen Wilbur

#### City of Santa Rosa

- Level: Presenting \$6,000
- Notes: Renewed
- Contact: Jill Scott

#### Exchange Bank

- Level: Presenting \$6,000
- Notes: Renewed
- Contact: Beth Ryan

#### PG&E

- Level: Presenting \$5,000
- Notes: Renewed.
- Contact: Malou Innocent

#### Kaiser

- Level: Presenting \$6,000
- Notes: Applied for \$3,000 now and will apply for \$3,000 in the fall. First \$3,000 has been awarded. \$3,500 has been awarded.
- Contact: Willy Linares

#### Redwood Credit Union

- Level: Presenting \$6,000
- Notes: Renewed
- Contact: Brett Martinez

#### Bank of Marin

- Level: Premiere \$3,500
- Notes: Renewed.
- Contact: Ryan Beach

#### Comcast

• Level: Premiere - \$3,500

- Notes: Renewed increased sponsorship from Executive to Premiere.
- Contact: Marcos Montes

Employment Training Panel

- Level: Premiere \$3,500
- Notes:
- Contact: Elise Candelaria

Sonoma Clean Power

- Level: Premiere \$3,500
- Notes: Committed to renew.
- Contact: Kate Kelly

#### Sonoma County Tourism

- Level: Premiere \$3,500
- Notes: Renewed.
- Contact: Claudia Vecchio

#### Summit State Bank

- Level: Premiere \$3,500
- Notes: Renewed and increased their sponsorship from Executive to Premiere.
- Contact: Brian Reed

#### Sutter Health

- Level: Premiere \$3,500
- Notes: Committed to renew.
- Contact: Ed Sheffield

#### Morgan Stanley Wealth Management

- Level: Executive \$1,700
- Notes: Renewed.
- Contact: Jeff Gospe

North Bay Association of Realtors

- Level: Executive \$1,700
- Notes: Renewed.
- Contact: Lisa Badenfort

Pisenti & Brinker LLP

- Level: Executive \$1,700
- Notes: Committed to renew.
- Contact: Veronica King

### **Goals and Progress**

Sponsorship Goal: **\$68,600** Committed: **\$55,100**