



BOARD MEETING AGENDA

May 20, 2021 | 10:00 a.m. - 12:00 p.m.

REMOTE ACCESS ONLY MEETING

By Video: <https://us02web.zoom.us/j/83269256318?pwd=Q3o0Z0Y4eVdjajVLU1JBc01HWUJ1Zz09>

By Phone: Dial In: 1 (669) 900-9128 | Meeting ID: 832 692 56318 | Password: 815290

*****GOVERNOR'S EXECUTIVE ORDER N-25-20*****

*****GOVERNOR'S EXECUTIVE ORDER N-29-20*****

****RE CORONAVIRUS COVID-19****

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, MEMBERS OF THE BOARD OF DIRECTORS WILL BE PARTICIPATING BY TELECONFERENCE INTO THE BOARD OF DIRECTORS MEETING FOR MAY 20, 2021.

Should you want to submit public comment, do so by email before the Board Meeting is called to order. Please state the agenda item number that you are commenting on and limit written comments to three hundred (300) words or less. Comments can be sent to calvin.sandeen@sonoma-county.org. Written comments received prior to the meeting you wish to comment on will be read into the record.

1) CALL TO ORDER

2) ROLL CALL

Lisa Badenfort | Board Member | Sonoma County

Robin Bartholow | Board Member | Sonoma County

Paul Castro | Board Member | Board Appointed

Jon Frech | Board Member | Mendocino County

Paul Garza | Board Member | Mendocino County

Jeff Kelly | Board Member | Sonoma County

Katrina Kessen | Board Member | Mendocino County

Mike Nicholls | Chair | Sonoma County

Mary Anne Petrillo | Vice-Chair | Mendocino County

3) OATH OF OFFICE (15 minutes)

District personnel will swear in new board members, Katrina Kessen and Paul Garza. Katrina and Paul will provide a brief bio on their background.

4) OPEN TIME FOR PUBLIC EXPRESSION

This is an opportunity for any member of the public to briefly address the Board on any matter that does not appear on this agenda and is restricted to matters within the Board's jurisdiction. Items that appear to warrant a more-lengthy presentation or Board consideration may be placed on the agenda for discussion at a future meeting. Please limit comments to three hundred (300) words.



5) AGENDA ADJUSTMENTS – DISCUSSION/ACTION

6) STATEMENT OF CONFLICT OF INTEREST

This is the time for the Board of Directors to indicate any statements of conflict of interest for any item listed on this agenda.

7) CONSENT ITEMS – DISCUSSION/ACTION (5 min)

- Approval of April 15, 2021 Board Meeting Minutes

8) FINANCIAL REPORT – DISCUSSION/ACTION (15 min)

- **Monthly Financial Report:** *The District's Fiscal Analyst will provide a monthly financial report to the Board.*

9) BUDGET AD HOC COMMITTEE REPORT – DISCUSSION (10 min)

The budget ad hoc will provide an update to the board on creating the FY 2021-22 annual budget.

10) 2021 COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY (CEDS) UPDATE – DISCUSSION (20 min)

The consultant and project managers will provide an update to the Board on the 2021 CEDS project.

11) BOARD MEMBER BIOGRAPHY PRESENTATIONS – DISCUSSION (20 min)

Board members Jon Frech and Jeff Kelly will present a biography on themselves to the Board.

12) DISASTER WORKFORCE AND SITE IDENTIFICATION COMMITTEE UPDATE – DISCUSSION (15 min)

The Disaster Workforce and Site Identification Ad Hoc Committee will discuss opportunities for the District to increase collaboration with Counties and other entities to utilize available funds from the U.S. Department of Labor to support displaced workers from COVID-19 or disasters with temporary employment.

13) REGIONAL BROADBAND DEVELOPMENT – DISCUSSION (10 min)

The Board will discuss how SMEDD can play a supporting role in regional broadband development. This discussion includes County planning efforts, as well as upcoming state and federal broadband infrastructure funding opportunities.

14) SUGGESTED AGENDA ITEMS FOR NEXT BOARD MEETING – DISCUSSION

15) MEETING ADJOURNMENT - ACTION